FINANCIAL CAMPAIGN REPORT

To: Tracy Shaw, Tooele County Clerk

Full Name of Candidate: Richard E.B. Cunningham

Street Address: 7401 Foothill Dr

City: Lake Point, UT 84074

Home Phone: 435-224-2475 Business Phone: 435-882-7800

Name of Office: City Council (Lake Point)

Office: Councilman

Political Party (if applicable): Republican

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	$	+	$	=	$
2. Total campaign expenses (from Form "B" on page 3)	$ 26.50	+	$ 125.00	=	$ 151.50
3. Balance at the end of this reporting period	$	+	$	=	$

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning: March 24, 2022

and ending: June 16, 2022

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Signed: [signature] Date: 6/21/22

Printed name: Richard Cunningham

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CLERK

ITEMIZED **CONTRIBUTION** REPORT – FORM "A"

Date	Name of Contributor	Mailing Address & Zip	Amount

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(If additional space is needed, use blank paper and list information in the above format and file with this report)

ITEMIZED **EXPENDITURE** REPORT – FORM "B"

Date of expenditure	Person or Organization to whom expenditure was made	Purpose of Expenditure	Amount
5/18/22	Lisa Herrera	Campaign yard signs	$125.00

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